## **District Council 16**

## Southern Nevada Floor Covering Master Agreement Wage & Benefits Schedule A

Clark, Esmeralda, Lincoln and Nye Counties

## Effective July 1, 2025

		TAXABLE NET WAGE	HEALTH & WELFARE	*IUPAT PENSION	JATTF	IUPAT FTI	LMCI	DC16 STAR	INDUSTRY PROMOTION	LMCC	401K	ADMINISTRATIVE DUES CHECK-OFF	ORGANIZING DUES CHECK-OFF	WAGE EQUALITY DUES CHECK-OFF	IU ADMIN DUES CHECK-OFF	MEMBER BENEFIT FUND	TOTAL PACKAGE
**	** FLOOR COVERING																
11	JOURNEYMAN	\$46.77	\$9.16	\$8.54	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$1.40)	(\$0.25)	(\$1.39)	(\$0.25)	(\$0.15)	\$66.87
13	FOREMAN	\$56.80	\$9.16	\$8.54	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	<b>\$0.75</b>	(\$1.70)	(\$0.25)	(\$1.39)	(\$0.25)	(\$0.15)	\$76.90
	FLOOR COVERING APPRENTICE																
01	50% Apprentice	\$23.39	\$9.16	\$4.25	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$0.70)	(\$0.25)	(\$0.70)	(\$0.25)	(\$0.08)	\$39.20
02	55% Apprentice	\$25.72	\$9.16	\$4.70	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$0.77)	(\$0.25)	(\$0.76)	(\$0.25)	(\$0.08)	\$41.98
03	60% Apprentice	\$28.06	\$9.16	\$5.10	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$0.84)	(\$0.25)	(\$0.83)	(\$0.25)	(\$0.09)	\$44.72
04	65% Apprentice	\$30.40	\$9.16	\$5.55	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$0.91)	(\$0.25)	(\$0.90)	(\$0.25)	(\$0.10)	\$47.51
05	70% Apprentice	\$32.74	\$9.16	\$6.00	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$0.98)	(\$0.25)	(\$0.97)	(\$0.25)	(\$0.11)	\$50.30
06	75% Apprentice	\$35.08	\$9.16	\$6.40	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	<b>\$0.75</b>	(\$1.05)	(\$0.25)	(\$1.04)	(\$0.25)	(\$0.11)	\$53.04
07	80% Apprentice	\$37.42	\$9.16	\$6.85	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	<b>\$0.75</b>	(\$1.12)	(\$0.25)	(\$1.11)	(\$0.25)	(\$0.12)	\$55.83
08	85% Apprentice	\$39.75	\$9.16	\$7.25	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	<b>\$0.75</b>	(\$1.19)	(\$0.25)	(\$1.18)	(\$0.25)	(\$0.13)	\$58.56
09	90% Apprentice	\$42.09	\$9.16	<b>\$7.70</b>	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	<b>\$0.75</b>	(\$1.26)	(\$0.25)	(\$1.25)	(\$0.25)	(\$0.14)	\$61.35
10	95% Apprentice	\$44.43	\$9.16	\$8.10	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	<b>\$0.75</b>	(\$1.33)	(\$0.25)	(\$1.32)	(\$0.25)	(\$0.14)	\$64.09
NEW APPLICANT																	
16	1st Year (60%)	\$28.06	\$9.16	\$5.10	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$0.84)	(\$0.25)	(\$0.83)	(\$0.25)	(\$0.09)	\$44.72
17	2nd Year (75%)	\$35.08	\$9.16	\$6.40	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$1.05)	(\$0.25)	(\$1.04)	(\$0.25)	(\$0.11)	\$53.04
18	3rd Year (90%)	\$42.09	\$9.16	<b>\$7.70</b>	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$1.26)	(\$0.25)	(\$1.25)	(\$0.25)	(\$0.14)	\$61.35
	MAINTENANCE WORKER																
20	MAINTENANCE	\$37.42	\$9.16	\$6.85	\$0.50	\$0.10	\$0.10	\$0.35	\$0.35	\$0.25	\$0.75	(\$1.12)	(\$0.25)	(\$1.11)	(\$0.25)	(\$0.12)	\$55.83
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	****	<b>#21.05</b>	1 00 1 6	φ4 <b>=</b> 0	40.00	40.00	40.00					(40.62)	(40.25)	(40.63)	( <b>0.0.4 5</b> )	( <b>†</b> 0 <b>–</b> 1	<b>#22.40</b>
04	HANDLER	\$21.05	\$9.16	\$1.79	\$0.00	\$0.00	\$0.00	\$0.35	\$0.00	\$0.05	\$0.00	(\$0.63)	(\$0.25)	(\$0.63)	(\$0.15)	(\$0.07)	\$32.40

<sup>( )</sup> Administrative Dues Check-Off, Organizing Dues Check-Off, Wage Equality Dues Check-Off, IU Admin Dues Check-Off, IUPAT PAT-PC & Member Benefit Fund are deducted from Taxable Net Wage hourly

<sup>\* 5%</sup> minimum increase for the IUPAT Pension at Journeyworker contribution rate as per the IUPAT Constitution was exceeded with a \$0.39 increase effective February 1, 2022 Per the IUPAT Pension Rehabilitation plan The January 1, 2022 pension base rate is \$6.66

<sup>\*\*</sup> FOR UNION USE ONLY- REGULAR - FLOORCOVERER

<sup>\*\*\*</sup> FOR UNION USE ONLY - INDUSTRIAL - FLOORCOVERER